

# VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

Management Entrance Test (July 2020)

## List of Successful Candidate of MET July 2020 Exam held on 18-10-2020

Note : Successful candidates below mentioned are directed to submit admission form with fee at their respective Regional Centre on or before 26 October, 2020

### R.C. Ajmer

| S. No. | Roll No. | Student Name       | Father's Name        |
|--------|----------|--------------------|----------------------|
| 1      | 140001   | AJAY KUMAR SHARMA  | SHRICHAND SHARMA     |
| 2      | 140002   | ARSHAD ALI         | MOHAMMAD ASGAR AHMAD |
| 3      | 140004   | DEEPALI JAIN       | DINESH JAIN          |
| 4      | 140005   | HEM SHANKAR SHARMA | UMA SHANKAR SHARMA   |
| 5      | 140006   | MOHIT JINDAL       | KALU RAM             |
| 6      | 140007   | RIYA SAMARIA       | BRIJMOHAN SAMARIYA   |
| 7      | 140009   | YASHPAL SINGH      | SUBE SINGH           |

### R.C. Bikaner

| S. No. | Roll No. | Student Name        | Father's Name        |
|--------|----------|---------------------|----------------------|
| 1      | 240002   | ASHISH TIWARI       | RADHA KRISHNA TIWARI |
| 2      | 240003   | JAI PRAKASH         | RATAN SINGH SHIVRAN  |
| 3      | 240006   | LEKH RAJ            | RAM KRISHAN BHORIYA  |
| 4      | 240007   | PRAMOD KUMAR SIDANA | MADAN LAL SIDANA     |
| 5      | 240010   | SURENDER KUMAR      | GOPI RAM             |
| 6      | 240011   | TARUN RAJPUROHIT    | SUBHASH RAJPUROHIT   |
| 7      | 240012   | VINOD KUMAR         | OM PRAKASH           |

**R.C. Jaipur**

| S. No. | Roll No. | Student Name         | Father's Name          |
|--------|----------|----------------------|------------------------|
| 1      | 340001   | ABHILASHA            | DHARMENDRA             |
| 2      | 340002   | ABHISHEK BADAYA      | DINESH KUMAR BADAYA    |
| 3      | 340003   | ADITYA JHARWAL       | RAJENDRA KUMAR MEENA   |
| 4      | 340004   | AMIT KUMAR SHARMA    | SUSHIL SHARMA          |
| 5      | 340005   | AMRITA KANWAR        | JAI SINGH              |
| 6      | 340006   | ANIL BAIRWA          | PRABHU LAL BAIRWA      |
| 7      | 340007   | ANISHA VARMA         | BHAGIRATH VARMA        |
| 8      | 340008   | ANSHUL RAWAT         | NARENDRA RAWAT         |
| 9      | 340009   | ARUN RAMESAN         | RAMESAN K K            |
| 10     | 340010   | ASHISH SHARMA        | SATYANARAYAN SHARMA    |
| 11     | 340011   | ASHVINI KUMAR SWAMI  | MANMOHAN SWAMI         |
| 12     | 340012   | BHANVI GAUR          | VIJAY KUMAR SHARMA     |
| 13     | 340014   | CHETNA SHARMA        | JANARDAN SHARMA        |
| 14     | 340018   | DINESH KUMAR MEENA   | CHOOOTE LAL MEENA      |
| 15     | 340019   | GAURAV KUMAR GUPTA   | VISHAMBHAR DAYAL GUPTA |
| 16     | 340020   | GAURAV SHARMA        | BRAHAMDUIT SHARMA      |
| 17     | 340022   | HANUMAN SAHAY MEENA  | KUSHLA RAM MEENA       |
| 18     | 340023   | HEENA KHANDELWAL     | ASHOK KHANDELWAL       |
| 19     | 340025   | KALPANA              | SHIVNARAYAN SINGH      |
| 20     | 340026   | KIRAN YADAV          | SANWAR MAL YADAV       |
| 21     | 340029   | LOKESH RAJPUT        | JAGDISH PRASAD RAJPUT  |
| 22     | 340030   | MANISH KUMAR SHARMA  | PURUSHOTTAM SHARMA     |
| 23     | 340032   | MANISHA TANWAR       | HARI SINGH TANWAR      |
| 24     | 340033   | MEENU DHAYAL         | NEMICHAND              |
| 25     | 340035   | MOHAN LAL SAINI      | JEETA RAM SAINI        |
| 26     | 340036   | MUKESH KUMAR KUMAWAT | KANHAIYA LAL KUMAWAT   |
| 27     | 340039   | NIDHI SHARMA         | ARVIND KUMAR SHARMA    |
| 28     | 340040   | NIRMAL GUPTA         | RAKESH GUPTA           |
| 29     | 340041   | NITIN PAREEK         | VIJAY PAREEK           |
| 30     | 340042   | NUPUR MATHUR         | N D MATHUR             |
| 31     | 340043   | OMPRAKASH GURJAR     | HAJARI LAL             |
| 32     | 340044   | PINKY CHOUHAN        | MOHAN SINGH            |
| 33     | 340045   | POONAM YADAV         | MAHTAB SINGH           |
| 34     | 340046   | PRADEEP KUMAR SHARMA | BABU LAL SHARMA        |
| 35     | 340047   | PRAMOD GOYAL         | GOVIND SHARAN GOYAL    |
| 36     | 340049   | RAHUL BHUPESH        | LAXMAN SINGH           |
| 37     | 340052   | RAJESH KUMAR         | HARI SINGH             |
| 38     | 340053   | RAM SINGH MEENA      | GANGA RAM MEENA        |
| 39     | 340054   | RATAN LAL YADAV      | KANA RAM YADAV         |
| 40     | 340056   | SACHIN SINGH RAGHAV  | JANGJEET SINGH RAGHAV  |
| 41     | 340057   | SANJAY KUMAR         | HET RAM                |
| 42     | 340060   | SHUBHAM BHATRA       | MAHENDRA KUMAR BHATRA  |
| 43     | 340061   | SHUBHAM SHARMA       | KAILASH CHANDRA SHARMA |
| 44     | 340062   | SONALI SHARMA        | RAJENDRA SHARMA        |
| 45     | 340065   | UTTAM KUMAR SHARMA   | PRAKASH CHANDRA SHARMA |
| 46     | 340066   | VED PRAKASH          | BRIJ LAL YADAV         |
| 47     | 340069   | VIVEK SINGH          | SURJEET SINGH          |

**R.C. Jodhpur**

| S. No. | Roll No. | Student Name          | Father's Name          |
|--------|----------|-----------------------|------------------------|
| 1      | 440001   | AJEET SINGH UDAWAT    | S S UDAWAT             |
| 2      | 440002   | ARCHANA AYANI         | NARESH AYANI           |
| 3      | 440003   | BABRI                 | UDA RAM                |
| 4      | 440004   | DALPAT KUMAR          | ASOO RAM               |
| 5      | 440005   | DR.NEHA ACHARYA       | RAM PRAKASH ACHARYA    |
| 6      | 440006   | GAURAV PUROHIT        | SHYAM SUNDER PUROHIT   |
| 7      | 440007   | HEERA RAM             | GANGA RAM              |
| 8      | 440009   | JEEVESH KUMAR         | SURENDRA KUMAR TIWARI  |
| 9      | 440011   | KAVI CHHANGANI        | R.K.CHHANGANI          |
| 10     | 440012   | MEENU JAIN            | SATISH KUMAR JAIN      |
| 11     | 440014   | NEELAM MALVIYA        | MR. ACHALCHAND MALVIYA |
| 12     | 440016   | RAVINDRA SINGH        | ANDA RAM               |
| 13     | 440018   | SANTOSH KUMAR PALIWAL | TARA CHAND             |
| 14     | 440020   | VANSHIKHA GOYAL       | MANOJ GOYAL            |
| 15     | 440021   | VINAY KUMAR DAVE      | CHANDRA SHEKHAR DAVE   |
| 16     | 440022   | VINOD KUMAR           | MADHU SUDAN SINGH      |
| 17     | 440023   | VIVEK DADHEECH        | VISHNU DUTT DADHICH    |

**R.C. Kota**

| S. No. | Roll No. | Student Name          | Father's Name             |
|--------|----------|-----------------------|---------------------------|
| 1      | 540001   | AAKANKSHA PANT        | HEM PANT                  |
| 2      | 540002   | AASHISH RATNAWAT      | OM PRAKASH                |
| 3      | 540006   | ANAND KUMAR CHOUDHARY | RAMADHAR CHOUDHARY        |
| 4      | 540007   | ANSHUL RATHORE        | DEVKI NANDAN RATHORE      |
| 5      | 540010   | ATTHAR HUSSAIN ANSARI | MOHAMMAD MUSTAKEEM ANSARI |
| 6      | 540011   | BHUVNESH SUMAN        | KRISHAN GOPAL SUMAN       |
| 7      | 540013   | CHARU SHARMA          | ANOOP SHARMA              |
| 8      | 540015   | DR. MOTI LAL RINAWA   | SHREE JETHA RAM           |
| 9      | 540016   | EKTA BHATIA           | NARENDRA PATIRA           |
| 10     | 540017   | GUNJAN SHRIMAL        | MAYANK KUMAR SHRIMAL      |
| 11     | 540018   | HARSHIT SONI          | ASHOK KUMAR SONI          |
| 12     | 540019   | JATIN MEENA           | RAM BILAS MEENA           |
| 13     | 540020   | KUSHAL VERMA          | VIJAY KUMAR VERMA         |
| 14     | 540026   | PURVI VIJAY           | DURGESH VIJAY             |
| 15     | 540028   | RAJAN SINGH TANWAR    | BHIM SINGH TANWAR         |
| 16     | 540029   | RAJAT SHARMA          | PREM SHANKAR SHARMA       |
| 17     | 540030   | RAJENDRA KUMAR GOCHER | RAMGOPAL GOCHER           |
| 18     | 540033   | RIYA SHRIVASTAVA      | R B SHRIVASTAVA           |
| 19     | 540034   | SAHIL KOCHHAR         | SURENDRA KOCHHAR          |
| 20     | 540035   | SANIDHYA SHARMA       | NARENDRA DEEP SHARMA      |
| 21     | 540036   | SANJAY BHATIA         | LAXMINARAYAN BHATIA       |
| 22     | 540038   | SHANKAR LAL GURJAR    | KAILASHCHAND GURJAR       |
| 23     | 540041   | SHUBHAM MISHRA        | SUNIL MISHRA              |
| 24     | 540042   | SIDDHYA TIWARI        | SUBODH KUMAR TIWARI       |
| 25     | 540043   | SUPRIYA SHARMA        | DAYANAND SHARMA           |
| 26     | 540044   | TANUJA NATHWANI       | GOVIND RAM NATHWANI       |
| 27     | 540045   | TITU RANA             | NIRANJAN RANA             |
| 28     | 540046   | VIPIN KUMAR SONI      | LAXMI NARAYAN SONI        |

**R.C. Udaipur**

| S. No. | Roll No. | Student Name                 | Father's Name         |
|--------|----------|------------------------------|-----------------------|
| 1      | 640001   | ASHUTOSH GURJAR              | KANHAIYA LAL GURJAR   |
| 2      | 640003   | GILCHE DHAMMAKIRTI RAGHUNATH | RAGHUNATH GILCHE      |
| 3      | 640005   | HIMANSHU KALAL               | SHANTI LAL KALAL      |
| 4      | 640006   | JITENDRA SAHU                | BHERU LAL SAHU        |
| 5      | 640007   | KAZOL NANDWANA               | PRAKASH NANDWANA      |
| 6      | 640010   | MAHESH DADHICH               | RAMSWAROOP            |
| 7      | 640011   | MANAS SUTHAR                 | MAHESH CHANDRA SHARMA |
| 8      | 640012   | MONIL VERMA                  | VISHNU KUMAR VERMA    |
| 9      | 640013   | MONISHA BHATT                | YUVRAJ PANDIYA        |
| 10     | 640014   | NAMRATA BUDHWANI             | SHASHI BUDHWANI       |
| 11     | 640015   | NAND LAL JAT                 | MADHU LAL JAT         |
| 12     | 640017   | PRATEEK SHARMA               | SATISH PRAKASH SHARMA |
| 13     | 640018   | PRATIBHA SHARMA              | SUNIL SHARMA          |
| 14     | 640019   | PREM SHANKAR SHARMA          | RAJENDRA SHARMA       |
| 15     | 640020   | RANJAN VYAS                  | SITA RAM SHARMA       |
| 16     | 640021   | RAVINDRA GURJAR              | UDAI LAL GURJAR       |
| 17     | 640022   | RITESH KUMAR CHAUBEY         | RAJESH KUMAR CHAUBEY  |
| 18     | 640023   | SAHIL GODARA                 | RAKESH KUMAR GODARA   |
| 19     | 640024   | SHUBHAM KOTHARI              | RAMESH KOTHARI        |
| 20     | 640025   | SONIA SINGLA                 | AMAR NATH             |
| 21     | 640026   | UDAI LAL MEENA               | JEET MAL MEENA        |
| 22     | 640027   | YATISH JAIN                  | RAKESH JAIN           |

**R.C. Bharatpur**

| S. No. | Roll No. | Student Name                   | Father's Name          |
|--------|----------|--------------------------------|------------------------|
| 1      | 740002   | ATUL SINGH                     | CHHITAR SINGH          |
| 2      | 740003   | BALJEET MEENA                  | RAMESHWAR MEENA        |
| 3      | 740004   | BRAJESH KUMAR MEENA            | NARSI MEENA            |
| 4      | 740005   | CHRISTOPHER INDIVARAM TRIPATHI | KRISHNA KUMAR TRIPATHI |
| 5      | 740006   | DHEERAJ CHAUDHARY              | DHARM SINGH            |
| 6      | 740007   | JAY PRAKASH BHARDWAJ           | SHRI DAMODAR BHARDWAJ  |
| 7      | 740008   | MANISH SINGH MEENA             | MAHINDRA SINGH MEENA   |



**Dear Student,**

**Congratulations for qualifying Management Entrance Test!**

Please Note:

1. Successful candidates will have to **fill the Admission form & deposit the fee through challan on or before 26<sup>th</sup> October 2020.**
2. For form filling instruction/ fee of Management programme/ Management programme guide, please refer to **www.v mou.ac.in** or <https://www.v mou.ac.in/notice/164189753>
3. The completely filled admission form & receipt of fee deposition through challan will have to be **submit at concerned Regional Centre.**
4. Please find enclosed the contact details of Regional Centres, Blank Admission Form & Challan for your ready reference.

Thanking you,

With regards,

**Dr. Anurodh Godha, Convener (Management)**

## Contact details of Regional Centres

**1. Regional Centre, Ajmer** Vardhman Mahaveer Open University,  
S.P.C. Government College Campus, Near Nehru Bhawan, Beawar Road,  
Ajmer - 305001 (Raj)

**Phone:** +91145-2941616, +91145-2941617

**E-mail:** rcajm@vmou.ac.in

**2. Regional Centre, Bikaner** Vardhman Mahaveer Open University

9/4-5 Mukta Prasad Nagar, Pugal Road

Opp. Sabji Mandi, Bikaner (Raj)

**Phone:** +911512250768, +911512250758

**E-mail:** rebkr@vmou.ac.in

**3. Regional Centre, Jaipur** Vardhman Mahaveer Open University

Near Commerce College, J.L. N. Marg Jaipur (Raj)

**Phone:** +911412705965, +919414024954

**E-mail:** rcjpr@vmou.ac.in

**4. Regional Centre, Jodhpur** Vardhman Mahaveer Open University

2/272-273, Kudi bhaktasani, R.H.B., Jodhpur (Raj)

**Phone:** +912912730665, +919414024834

**E-mail:** rcjdr@vmou.ac.in

**5. Regional Centre, Kota** Vardhman Mahaveer Open University

Rawatbhata Road, Kota (Raj)

**Phone:** +917442473517, +919414024934

**E-mail:** rckota@vmou.ac.in

**6. Regional Centre, Udaipur** Vardhman Mahaveer Open University,

Old RTO Building, Near Surajpole, Udaipur (Raj)

**Phone:** +912942417149, +919414024836

**E-mail:** rcudr@vmou.ac.in

**7. Regional Centre, Bharatpur** Vardhman Mahaveer Open University

Kothi Pushp Vatika, Near Saras Choraha

Bharatpur- 321001 (Raj)

**Phone:** +915644234055, +915644234054

**E-mail:** rcbpr@vmou.ac.in



# VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

RAWATBHATA ROAD, KOTA (RAJ.) – 324021

## Application Form For Admission/Examination

SESSION JANUARY / JULY 20\_\_

(Please fill according to Guidelines attached)

### Admission Form

Serial No.  
Application No.

|   |                      |  |                      |
|---|----------------------|--|----------------------|
| <b>1. Scholar No.</b>                           | <input type="text"/> | -  | <input type="text"/> |
| <b>2. Programme Code</b>                        | <input type="text"/> | <b>2A. Year/Semester</b>                 | <input type="text"/> |
| <b>3. Regional Centre</b>                       | <input type="text"/> | <b>4. Study Centre Code</b>              | <input type="text"/> |
| <b>5. Date of Birth</b><br>(Attach Certificate) | <input type="text"/> | <input type="text"/>                     | <input type="text"/> |
| <b>6. FEE DETAILS</b>                           |                      |  |                      |
| <b>Bank TR/JR No.</b>                           | <input type="text"/> | <b>Amount* ₹</b><br>(Including Late Fee) | <input type="text"/> |
| <b>TR/JR No.Date</b>                            | <input type="text"/> |  |                      |
| <b>Issuing Bank</b>                             | <input type="text"/> |  |                      |

*\* Rs. 100/- Extra of prospectus if not purchased*

Affix your latest passport size photograph

**SIGNATURE**

Put your Signature within the box given below



7. Name of Applicant (Leave one empty box between First Name, Middle Name and Surname)

8. Father's Name of Applicant

9. Mother's Name of Applicant

10. Address for Correspondence (Leave one empty box between each unit of Address like House No., Street Name, Post etc.)

11. Tehsil

12. District

13. State

14. Pin Code

15. Mobile No. (for SMS Alerts)

16. Medium of Exam

|             |                          |
|-------------|--------------------------|
| 1 - English | <input type="checkbox"/> |
| 2 - Hindi   | <input type="checkbox"/> |

17. Gender

|                  |                          |
|------------------|--------------------------|
| 1 - Male         | <input type="checkbox"/> |
| 2 - Female       | <input type="checkbox"/> |
| 3 - Third Gender | <input type="checkbox"/> |

18. Category

|             |               |                          |
|-------------|---------------|--------------------------|
| 1 - General | 4 - OBC       | <input type="checkbox"/> |
| 2 - SC      | 5 - SBC       | <input type="checkbox"/> |
| 3 - ST      | 6 - Any other | <input type="checkbox"/> |

19. Domicile

|           |                          |
|-----------|--------------------------|
| 1 - Urban | <input type="checkbox"/> |
| 2 - Rural | <input type="checkbox"/> |

20. Nationality

|            |                          |
|------------|--------------------------|
| 1 - Indian | <input type="checkbox"/> |
| 2 - Others | <input type="checkbox"/> |

21. Person with Disability

|                |                         |                          |
|----------------|-------------------------|--------------------------|
| 1 - Loco motor | 4 - Mental Retardation  | <input type="checkbox"/> |
| 2 - Low Vision | 5 - Mental Illness      | <input type="checkbox"/> |
| 3 - Hearing    | 6 - Multiple Disability | <input type="checkbox"/> |

22. Religion

|            |               |            |                          |
|------------|---------------|------------|--------------------------|
| 1 - Hindu  | 4 - Christian | 7 - Parsi  | <input type="checkbox"/> |
| 2 - Muslim | 5 - Jain      | 8 - Jews   | <input type="checkbox"/> |
| 3 - Sikh   | 6 - Budhist   | 9 - Others | <input type="checkbox"/> |

23. Special Category

|                      |                    |                          |
|----------------------|--------------------|--------------------------|
| 1 - Ex-Serviceman    | 4 - Not applicable | <input type="checkbox"/> |
| 2 - Kashmiri Migrant |                    |                          |
| 3 - War-Widow        |                    |                          |

24. Marital Status

|               |              |                          |
|---------------|--------------|--------------------------|
| 1 - Married   | 4 - Divorcee | <input type="checkbox"/> |
| 2 - Unmarried |              |                          |
| 3 - Widow     |              |                          |

25. Employment Status

|                         |                          |
|-------------------------|--------------------------|
| 1 - Employed            | <input type="checkbox"/> |
| 2 - Unemployed          | <input type="checkbox"/> |
| 3 - VMOU Employee/Wards | <input type="checkbox"/> |

26. Fill the number of Aadhar Card / Pen Card / Driving License / Bamashah Card / Voter ID

27. Email ID

### 28. SUBJECT OPTION :

B.A./B.Com. Students are required to fill in three optional (elective) subjects. B.Sc. students are required to select any one of the optional (elective) subject group. B.Ed. students are required to select any one of the optional (elective) subject group. B.Ed. students are required to select any two optional (Teaching) subject. Refer to the prospectus for details.

|         |                  |   |
|---------|------------------|---|
| 1 _____ | Examination City |   |
| 2 _____ |                  |   |
| 3 _____ |                  |   |
|         | Practical Camp   | Ajmer/Bikaner/Bharatpur/Jaipur/Jodhpur/Kota/Udaipur |

## 29. COURSE OPTION :

Write the Course Code and Credit in relevant box. Refer to the prospectus for details.

| S.No. | Course Code |  |  |  |  |  |  |  | Credit |  |
|-------|-------------|--|--|--|--|--|--|--|--------|--|
| 1     |             |  |  |  |  |  |  |  |        |  |
| 2     |             |  |  |  |  |  |  |  |        |  |
| 3     |             |  |  |  |  |  |  |  |        |  |
| 4     |             |  |  |  |  |  |  |  |        |  |
| 5     |             |  |  |  |  |  |  |  |        |  |
| 6     |             |  |  |  |  |  |  |  |        |  |
| 7     |             |  |  |  |  |  |  |  |        |  |

| S.No. | Course Code |  |  |  |  |  |  |  | Credit |  |
|-------|-------------|--|--|--|--|--|--|--|--------|--|
| 8     |             |  |  |  |  |  |  |  |        |  |
| 9     |             |  |  |  |  |  |  |  |        |  |
| 10    |             |  |  |  |  |  |  |  |        |  |
| 11    |             |  |  |  |  |  |  |  |        |  |
| 12    |             |  |  |  |  |  |  |  |        |  |
| 13    |             |  |  |  |  |  |  |  |        |  |
| 14    |             |  |  |  |  |  |  |  |        |  |

## 30. Relevant Qualifications (Which makes you eligible for the programme)

|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|---|---|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|------------|--|--|
| <b>EXAMINATION PASSED</b> <input type="checkbox"/> <input type="checkbox"/><br>1 - Middle/8 <sup>th</sup><br>2 - Matriculation/SSC/10 <sup>th</sup><br>3 - Intermediate/HSC/10+2/Equivalent<br>4 - Diploma in Engineering<br>5 - Graduation in Engineering<br>6 - Graduation (Three Year Degree)<br>7 - Post Graduation in Engineering<br>8 - Post Graduation or Equivalent<br>9 - MBBS/BHMS/BAMS/BPT/B.Sc.Nursing<br>10 - BAP/BCP/BSCP from VMOU<br>11 - No formal Qualification but have attained 18 years of age<br>12 PGDCA | Board/University                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   | Year of Passing                                     |  |  |  |  | Division/Grade |  |  |  |  | Marks Obtained |  |  |  |  |  |  |  |  |  |  |  |  | Total Marks |  |  |  |  |  |  | Percentage |  |  |
|   | Subjects (Leave one box empty between each subject) |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |
|   |   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |            |  |  |

31. Experience in related field   (In years)

| <b>Checklist</b> (Please tick ✓ in relevant box)<br><input type="checkbox"/> Photograph and self signature in appropriate Box<br><input type="checkbox"/> Challan for Programme fee with Name & Form No. overleaf<br><input type="checkbox"/> Attested Certificates and Mark sheets of relevant qualifications<br><input type="checkbox"/> Age Certificate<br><input type="checkbox"/> Experience Certificate (Wherever Applicable)<br><input type="checkbox"/> Category Certificate<br><input type="checkbox"/> Physically Handicapped Certificate<br><input type="checkbox"/> Widow/Divorcee Certificate<br><input type="checkbox"/> Ex-Service man/Kashmir migrant/War widow Certificate<br><input type="checkbox"/> MBA student should attach entrance test score card | RC Code | Regional Centre | City  |
|--|---------|-----------------|---|
|  | 1.      | Ajmer           | Ajmer, Bhilwara, Niwai, Beawer, Tonk, Nagaur, Didwana, Kekri, Kishangarh, Kuchaman City, Deoli.   |
|  | 2.      | Bikaner         | Bikaner, Anupgarh, Nohar, Sriganganagar, Hanumangarh, Churu, Suratgarh, Sardarshar.   |
|  | 3.      | Jaipur          | Jaipur, Alwar, Dausa, Rajgarh (Alwar District), Jhunjhunu, Sikar, Alwar, Neem Ka Thana, Kotputli, Chomu, Datarangarh.   |
|  | 4.      | Jodhpur         | Jodhpur, Barmer, Pali, Falna, Jaisalmer, Jalor, Balotra, Sirohi, Bhinmal, Bhopalgardh, Bilara, Piparcity, Osian, Phalodi, Baytu, Dhorimanna, Jaitarn, Sojat city. |
|  | 5.      | Kota            | Kota, Bundi, Baran, Jhalawar.   |
|  | 6.      | Udaipur         | Udaipur, Dungarpur, Banswara, Nathdwara, Pratapgarh, Chittorgarh, Salumber, Abu Road.   |
|  | 7.      | Bharatpur       | Bharatpur, Sawai Madhopur, Karuli, Dholpur.   |
| *DLIS & BLIS Exam will be held at scheduled Exam centers under concerned Regional Centre   |         |                 |   |

Note : University shall reserve the rights to change/cancel the exam city/ exam centres.

## Affidavit /Declaration By Applicant

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. I fulfill the minimum eligibility criteria and I have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University. Further, I have carefully read and understood the rules of the University as printed in the Prospectus and I accept them and shall not raise any dispute in the future over the same rule. The university reserves the right to change the rules and regulations. In case of any dispute the place of Jurisdiction will be the Kota city only.

Date :

Place :

Signature of the Applicant

For office use only

Form checked, found Eligible/Not Eligible for Admission.

Signature : Dealing Assistant  
Emp. Code

Section Officer/Assistant Registrar

Regional Director





# Oriental Bank of Commerce

Branch.....

A/c. No. 08952010000020

First Copy - Student Copy



## Vardhaman Mahaveer Open University, Kota

Rawatbhata Road, Kota-324021

Session: January/July 201....

Regional Centre of Student (Please Tick) : Jaipur/Ajmer/Jodhpur/Udaipur/Bikaner/Kota

1.Programme Name

2.Student Name

3.Father's Name

4.Address

5.Fees Amount  Rs. ....Words.....

Fees Detail

(a)Course Fee .....

(b)Exam Fee .....

(c)Late Fee .....

(d)Prat. Exam Fee .....

(e)Other Fee .....

Total Fees

6.Scholar No.

7.Mobile No.



TR/JR No. of Bank

Date .....

Signature of Student

Note:- 1. Student can deposit the programme fee in any of the bank branches.  
2. Fee once deposited will not be refunded.



# Oriental Bank of Commerce

Branch.....

A/c. No. 08952010000020

Second Copy - University Copy



## Vardhaman Mahaveer Open University, Kota

Rawatbhata Road, Kota-324021

Session: January/July 201....

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(e)Other Fee .....

Total Fees

6.Scholar No.

7.Mobile No.



TR/JR No. of Bank

Date .....

Signature of Student

Note:- 1. Student can deposit the programme fee in any of the bank branches.  
2. Fee once deposited will not be refunded.



# Oriental Bank of Commerce

Branch.....

A/c. No. 08952010000020

Third Copy - Bank Copy



## Vardhaman Mahaveer Open University, Kota

Rawatbhata Road, Kota-324021

Session: January/July 201....

Regional Centre of Student (Please Tick) : Jaipur/Ajmer/Jodhpur/Udaipur/Bikaner/Kota

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(e)Other Fee .....

Total Fees

6.Scholar No.

7.Mobile No.



TR/JR No. of Bank

Date .....

Signature of Student

Note:- 1. Student can deposit the programme fee in any of the bank branches.  
2. Fee once deposited will not be refunded.



## ओरियेन्टल बैंक ऑफ कॉमर्स

शाखा: .....  
खाता संख्या: 08952010000020

प्रथम प्रति-विद्यार्थी प्रति



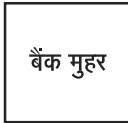
वर्धमान महावीर खुला विश्वविद्यालय, कोटा  
रावतभाटा रोड, कोटा-324021  
सत्र : जनवरी/जुलाई 201.....

Regional Centre of Student (Please Tick) : Jaipur/Ajmer/Jodhpur/Udaipur/Bikaner/Kota

- प्रोग्राम का नाम
- विद्यार्थी का नाम
- पिता का नाम
- पता
- शुल्क राशि  रु. .... शब्दों में.....  
शुल्क का विवरण  
(a) पाठ्यक्रम शुल्क: .....  
(b) परीक्षा शुल्क: .....  
(c) विलम्ब शुल्क: .....  
(d) प्रयोगात्मक परीक्षा शुल्क: .....  
(e) अन्य शुल्क: .....  
कुल शुल्क

6. स्कॉलर संख्या

7. मोबाइल नं.



बैंक का टीआर/जेआर नं.

दिनांक .....

विद्यार्थी के हस्ताक्षर

नोट: 1. विद्यार्थी प्रोग्राम शुल्क को बैंक की किसी भी शाखा में जमा कर सकता है।

2. एक बार जमा किया गया शुल्क वापस नहीं किया जायेगा।



## ओरियेन्टल बैंक ऑफ कॉमर्स

शाखा: .....  
खाता संख्या: 08952010000020

द्वितीय प्रति-विश्वविद्यालय प्रति



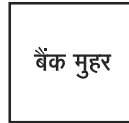
वर्धमान महावीर खुला विश्वविद्यालय, कोटा  
रावतभाटा रोड, कोटा-324021  
सत्र : जनवरी/जुलाई 201.....

Regional Centre of Student (Please Tick) : Jaipur/Ajmer/Jodhpur/Udaipur/Bikaner/Kota

- प्रोग्राम का नाम
- विद्यार्थी का नाम
- पिता का नाम
- पता
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कुल शुल्क

6. स्कॉलर संख्या

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बैंक का टीआर/जेआर नं.

दिनांक .....

विद्यार्थी के हस्ताक्षर

नोट: 1. विद्यार्थी प्रोग्राम शुल्क को बैंक की किसी भी शाखा में जमा कर सकता है।

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## ओरियेन्टल बैंक ऑफ कॉमर्स

शाखा: .....  
खाता संख्या: 08952010000020

तृतीय प्रति-बैंक प्रति



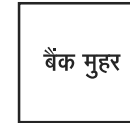
वर्धमान महावीर खुला विश्वविद्यालय, कोटा  
रावतभाटा रोड, कोटा-324021  
सत्र : जनवरी/जुलाई 201.....

Regional Centre of Student (Please Tick) : Jaipur/Ajmer/Jodhpur/Udaipur/Bikaner/Kota

- प्रोग्राम का नाम
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- पिता का नाम
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- शुल्क राशि  रु. .... शब्दों में.....  
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(d) प्रयोगात्मक परीक्षा शुल्क: .....  
(e) अन्य शुल्क: .....  
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बैंक का टीआर/जेआर नं.

दिनांक .....

विद्यार्थी के हस्ताक्षर

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2. एक बार जमा किया गया शुल्क वापस नहीं किया जायेगा।