



# RANCHI UNIVERSITY

By the order of Vice-Chancellor, Ranchi University, Ranchi the undermentioned candidates are declared to have passed

**Master of Arts (Mass Communication), Semester 2 Examination 2019 Session: 2018 - 2020**

Held in the month of **August, 2019**

## Dept. of Journalism & Mass Communication

### Pass

|            |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|
| 18JMC00001 | 18JMC00002 | 18JMC00003 | 18JMC00006 | 18JMC00007 | 18JMC00008 |
| 18JMC00009 | 18JMC00010 | 18JMC00011 | 18JMC00012 | 18JMC00013 | 18JMC00014 |
| 18JMC00015 | 18JMC00016 | 18JMC00017 | 18JMC00018 | 18JMC00019 | 18JMC00020 |
| 18JMC00021 | 18JMC00022 | 18JMC00023 | 18JMC00024 | 18JMC00025 | 18JMC00026 |
| 18JMC00027 | 18JMC00029 | 18JMC00030 | 18JMC00031 | 18JMC00032 | 18JMC00033 |
| 18JMC00034 | 18JMC00035 | 18JMC00036 | 18JMC00037 | 18JMC00038 | 18JMC00039 |
| 18JMC00040 | 18JMC00041 | 18JMC00042 | 18JMC00043 | 18JMC00044 | 18JMC00045 |
| 18JMC00046 | 18JMC00047 |            |            |            |            |

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Ranchi University, Ranchi